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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

Application Number	10/747,963
Filing Date	30 December 2003
First Named Inventor	Martin
Art Unit	1614
Examiner Name	Alicia Hughes
Attorney Docket Number	CSI 1-007CIP

**ENCLOSURES (Check all that apply)**

- |                                                                           |                                                                           |                                                                                         |
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| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to TC                            |
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| <input checked="" type="checkbox"/> After Final                           | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information                                        |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter                                                  |
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| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    | <input type="checkbox"/> Landscape Table on CD                            |                                                                                         |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                           |                                                                                         |

Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name			
Signature			
Printed name	Richard R. Muccino		
Date	6 August 2007	Reg. No.	32,538

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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By Richard R Muccino 6 Aug 07  
Richard R. Muccino date  
Reg. no. 32,538  
Attorney for Applicant(s)

Patent Application  
CSI 1-007CIP

**Expedited Procedure**  
**Under 37 C.F.R. §1.116**  
**Group Art Unit: 1614**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Patent Application  
Alain Martin

Group: 1614

Serial No: 10/747,963

Filed 30 December 2003

Examiner: Alicia R. Hughes

For: Method for Treating Pulmonary Disease States in Mammals by Altering Indigenous *in vivo* levels of Nitric Oxide

**AMENDMENT AND RESPONSE PURSUANT TO 37 C.F.R. §1.116**

Mail Stop Amendment, Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment and Response is submitted in reply to the 5 July 2007 Office Action, which Action was made final, in which claims 30-51 were rejected in the above-identified patent application. A Response to the final 5 July 2007 Office Action is due 5 October 2007. This Response is being filed within TWO MONTHS of the date of the Office Action for Expedited Procedure. Accordingly, this Response is being timely filed.

Applicant requests that the Examiner consider the following Amendment and Response and pass the above-identified application to issue.

The claims pending in the subject application are as follows.